Case 17-25333-CMG Doc 71 Filed 03/17/22 Entered 03/17/22 13:31:20 Desc Main Document Page 1 of 2

| UNITED STATES BANKRUPTCY | COURT |
|--------------------------|-------|
| DISTRICT OF NEW JERSEY   |       |

Caption in Compliance with D.N.J. LBR 9004-1(b)

Joseph J. Rogers, Esquire(JJR 1185) Washington Professional Campus 900 Route 168, Suite I-4 Turnersville, New Jersey 08012 856-228-7964

| Mill San |
|--|
| Order Filed on March 17, 2022                |
| by Clerk                                     |
| U.S. Bankruptcy Court                        |
| District of New Jersey                       |

| In Re:                                   | Case No:      | 17-25333 |
|--|---------------|----------|
| Peter F. DeFelice and Brooke L. DeFelice | Chapter:      | 13       |
|  | Hearing Date: |          |
|  | Judge:        | CMG      |

## ORDER ON MOTION TO CANCEL AND DISCHARGE:

□ MORTGAGE □ LIEN □ OTHER (specify)

The relief set forth on the following page is hereby **ORDERED**.

**DATED: March 17, 2022** 

Honorable Christine M. Gravelle United States Bankruptcy Judge Case 17-25333-CMG Doc 71 Filed 03/17/22 Entered 03/17/22 13:31:20 Desc Main Document Page 2 of 2

|                           | ng considered any objections filed, it is hereby ORDERED that:   |
|---------------------------|--|
|                           | The debtor's motion is denied.   |
| Oro                       | The debtor's motion is granted, and the Mortgage or Lien referenced below is hereby scelled, voided, and/or discharged of record and a certified or exemplified copy of this der shall be recorded by the Clerk or Register of Deeds with whom the original rtgage or lien was recorded. |
| Description<br>Location ( | n of Real Property: Street Address) 17 Nottingham Way Eastampton, NJ 08060   |
| Description               | n of Mortgage/Judgment Lien:   |
| a.                        | Original Mortgagee/Lienholder: Virtua Memorial Hospital Burlington   |
| b.                        | Current Assignee: unknown  |
| c.                        | Current Servicer: n/a  |
| d.                        | Date of Mortgage/Lien: 03/22/2017 DC-006585-16   |
| e.                        | Date of Recordation: n/a C   |
| f.                        | Place of Recordation: Superior Court of NJ Burlington County Special Civil Part  |
|                           | i. Mortgage Book: n/a  |
|                           | ii. Page: n/a  |
| g.                        | Original Principal Balance of Mortgage/Lien: \$ 1,761.80   |

NOTE TO RECORDING OFFICER: THIS ORDER MUST BE CERTIFIED BY THE BANKRUPTCY COURT WITH THE APPROPRIATE SEAL BEFORE IT MAY BE RECORDED